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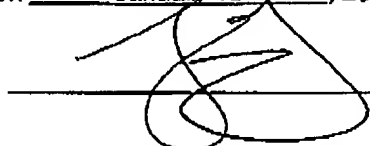
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Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

Number of Pages Including this Page: 14

- 1) Reply and Amendment (pgs. 9)
- 2) Amendment transmittal (4 pgs)
- 3)
- 4)
- 5)

Inventor(s): Jordan, et al.

S.N.: 09/913,871

Filed: August 20, 2001

Case: 7440

Comments:

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LEWIS R. SCHULTZ 47-515  
Name of Applicant/Agent Registration No.

Signature of Attorney

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

Case Docket No. 7440

Mail Stop Non-Fee Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Glenn Thomas Jordan IV, et al.

Confirmation No. 5978

Serial No.: 09/913,871

Group Art Unit: 1751

Date Filed: August 20, 2001

Examiner: Gregory R. Delcotto

Title: Automatic Dishwashing Compositions Comprising Mixed Surfactant Systems

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	*	MINUS	**	=	x \$18 =	\$
INDEP.	*	MINUS	***	=	x \$86 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$
					TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

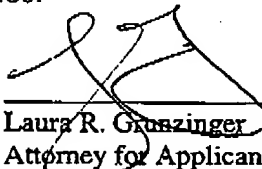
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.

5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.



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Laura R. Grunzinger  
Attorney for Applicant(s)  
Registration No. 47,616  
Tel. No. (513) 627-1888

Date: January 13, 2004  
Customer No. 27752

Appl. No. 09/913,871  
Atty. Docket No. 7440  
Amdt. dated January 13, 2004  
Reply to Office Action of November 13, 2003  
Customer No. 27752

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\_\_\_\_\_  
Laura E. Gvozdenko 47,618  
Name of Attorney/Agent Registration No.

\_\_\_\_\_  
Signature of Attorney or Agent

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 09/913,871  
Applicant(s) : Glenn Thomas Jordan IV, et al.  
Filed : August 20, 2001  
Title : Automatic Dishwashing Compositions Comprising Mixed  
Surfactant Systems  
TC/A.U. : 1751  
Examiner : Gregory R. Delcotto  
Conf. No. : 5978  
Docket No. : 7440  
Customer No. : 27752

**REPLY AFTER FINAL OFFICE ACTION UNDER 37 CFR §1.113**  
**AMENDMENT AFTER FINAL OFFICE ACTION UNDER 37 CFR §1.116**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY REMARKS**

In response to the Office Action of November 13, 2003, please amend the above-identified application as follows and consider the following remarks and reconsider the application. Please amend the above-identified application as follows:

*Amendments to the Claims begin on page 2 of this paper.*

*Remarks begin on page 7 of this paper.*